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**APR 29 2004**

**To:** Examiner Kenneth Tang **From:** Steven Fischman  
**Fax:** 703-748-7939 **Pages:** 23 pages including cover sheet  
**Phone:** 872-9306 **Date:** 4/29/2004  
**Re:** US Serial No. 09/329,558 **CC:**  
Group Art Unit: 2127  
Confirmation No: 8251  
Docket No. CA919980012US1 (12463)

**OFFICIAL**

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

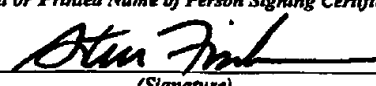
**• Comments:**

Attached hereto:

1. Certificate of Transmission By Facsimile
2. Combined Amendment & Petition for Extension of Time Transmittal (in duplicate)
3. Authorization to charge deposit account
4. Certificate of Transmission By Facsimile
5. Response Under 37 C.F.R. §1.116

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<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			<b>Docket No.</b>
Applicant(s): <b>Graham Chapman</b>			<b>CA919980012US1 (12463)</b>
<b>Serial No.</b> 09/329,558	<b>Filing Date</b> June 10, 1999	<b>Examiner</b> Kenneth Tang	<b>Group Art Unit</b> 2127
<b>Invention: MAPPING A STACK IN A MACHINE ENVIRONMENT</b>			
<b>Confirmation: 8251</b>			
<p>I hereby certify that this <u>Combined Amendment &amp; Petition For Extension of Time</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>) on <u>April 29, 2004</u> (Date)</p> <p style="text-align: center;"><u>Steven Fischman</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

P18/REV01

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
CA919980012US1 (12463)

In Re Application Of: **Graham Chapman**

Serial No.  
**09/329,558**

Filing Date  
**June 10, 1999**

Examiner  
**Kenneth Tang**

Group Art Unit  
**2127**

Invention: **MAPPING A STACK IN A MACHINE ENVIRONMENT**
**TO THE COMMISSIONER FOR PATENTS:**

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of **December 4, 2003** in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

☐ One month    ☒ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: **March 4, 2004**    until: **May 4, 2004**  
*Date*    *Date*

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	23 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$86.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$420.00
<b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>					<b>\$420.00</b>

P28LARGE/REV03

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**Docket No.  
**CA919980012US1 (12463)**

The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of **\$420.00** for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. **50-0510/IBM** in the amount of **\$420.00**
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-0510/IBM**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-0510/IBM**


  
*Signature*Dated: **April 28, 2004****Steven Fischman**  
**Registration No. 34,594****Correspondence Address**  
**Customer No. 23389**

CC:

I certify that this document and fee is being deposited  
on \_\_\_\_\_ with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
22313-1450.

*Signature of Person Mailing Correspondence**Typed or Printed Name of Person Mailing Correspondence*

P28LARGE/REV03

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): Graham Chapman			CA919980012US1 (12463)
Serial No. 09/329,558	Filing Date June 10, 1999	Examiner Kenneth Tang	Group Art Unit 2127
Invention: MAPPING A STACK IN A MACHINE ENVIRONMENT			
Confirmation: 8251			
I hereby certify that this RESPONSE UNDER 37 C.F.R. § 1.116 <small>(Identify type of correspondence)</small>			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 703-872-9306)			
on April 29, 2004 <small>(Date)</small>			
Steven Fischman <small>(Typed or Printed Name of Person Signing Certificate)</small>			
 <small>(Signature)</small>			
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RESPONSE UNDER 37 C.F.R.  
§1.116 EXPEDITED PROCEDURE  
EXAMINING GROUP 2127

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Graham Chapman

**Examiner:** Kenneth Tang

**Serial No:** 09/329,558

**Art Unit:** 2127

**Filed:** June 10, 1999

**Docket:** CA919980012US1 (12463)

**For:** MAPPING A STACK IN A  
MACHINE ENVIRONMENT

**Confirmation:** 8251

**Dated:** April 29, 2004

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**APR 29 2004**

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P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE UNDER 37 C.F.R. § 1.116**

**OFFICIAL**

Sir:

In response to the Official Action dated December 4, 2003, Applicants respectfully request reconsideration of the above-identified application in light of the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.

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**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: April 29, 2004

  
Steven Fischman